

UNOFFICIAL COPY

Doc#. 1914057146 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2019 12:20 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0105512214

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JACQUELINE E TRADEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS bearing the date 10/20/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1730004055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-25-200-050-0000

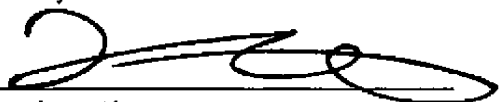
Property more commonly known as: 411B DODGE AVE, EVANSTON, IL 60202.

Dated on 05/13/2019 (MM/DD/YYYY)
AMERIHOM MORTGAGE COMPANY, LLC

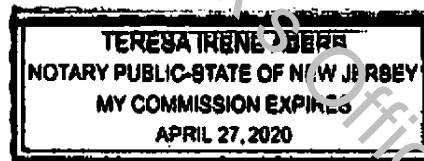
By: 
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 05/13/2019 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of AMERIHOM MORTGAGE COMPANY, LLC who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Teresa Irene Abers
Notary Public - State of NEW JERSEY
Commission expires: 04/27/2020



Document Prepared By: S. McLean, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, (800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406772953 AMERIHOM MORTGAGE C T101905-11:49:26 [C-2] RCNLI



D0037299355

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Exhibit A

Property of Cook County Clerk's Office

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 25.50 FEET NORTH OF THE INTERSECTION OF SAID EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 94.83 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING EAST OF SAID RIGHT ANGLE LINE 69.70 FEET TO A POINT ON THE EAST LINE SAID LOTS 17 TO 25, 119.58 FEET NORTH OF THE SOUTH EAST CORNER THEREOF, THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 61.83 FEET, THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE THROUGH A POINT 187.33 FEET NORTH OF THE INTERSECTION WITH THE NORTH LINE OF KIRK STREET 69.68 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 61.83 FEET TO THE THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.