

UNOFFICIAL COPY

Doc#: 1914057151 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2019 12:22 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4766996419

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT M SOBIERALSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SALLIE MAE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/25/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 0631121053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-114-065-1002

Property more commonly known as: 2921 N HALSTED ST APT 2F, CHICAGO, IL 60657.

Dated on 05/13/2019 (MM/DD/YYYY)
CITIMORTGAGE, INC.

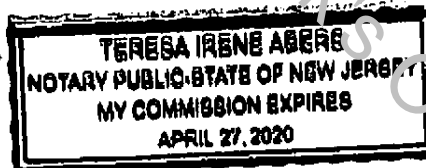
By: Cynthia Thomas
Cynthia Thomas ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 05/13/2019 (MM/DD/YYYY), by Cynthia Thomas as ASST. SECRETARY of CITIMORTGAGE, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Teresa Irene Abers

Teresa Irene Abers
Notary Public - State of NEW JERSEY
Commission expires: 04/27/2020



Document Prepared By: S. McLean, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, (800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406779847 CITIMORTGAGE, INC. T131905-09:44:34 [C-2] RCNLI



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Exhibit A

PARCEL 1: UNIT 2-W IN THE 292 NORTH HALSTED CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE EASTERLY 8 FEET TAKEN FOR ALLEY) IN CA LIN'S SUBDIVISION OF LOT 14 (EXCEPT THE WEST 125 FEET OF THE SOUTH 24 FEET) IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 28, 2004 AS DOCUMENT 0414934013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.