

UNOFFICIAL COPY

Doc#. 1914057189 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2019 12:36 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
KELLY CHRISTOPHER
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTHBROOK BANK AND TRUST COMPANY**, does hereby certify that a certain Mortgage, bearing the date **01/29/2010**, made by **EJ JUNG AHN LIDA AHN HUSBAND AND WIFE** to **RAVENSWOOD BANK** on real property located **Cook County**, in State of Illinois, with the address of **8120 W. PARK AVE., UNIT 302 & P-16 & S-16, NILES, IL, 60714** and further described as:

Parcel ID Number: **09-14-404-052-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1005633143**, on **02/25/2010**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE recorded on **04/29/2019** in **Cook County, IL** under Doc# **1911908105** "does hereby grant, sell, assign, transfer and convey unto Northbrook Bank and Trust Company"

Description/Additional information: See attached **LEGAL DESCRIPTION**

Loan Amount: **\$65,000.00**

Current Beneficiary Address: **1100 WAUKEGAN ROAD, NORTHBROOK, IL, 60062**

Dated this **05/15/2019**

Lender: **NORTHBROOK BANK AND TRUST COMPANY**

A handwritten signature in black ink that reads "Jonica Clark".

Electronic Signature

By: **JONICA CLARK**
Its: **AVP Loan Servicing**

UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

On **May 15, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **JONICA CLARK, AVP Loan Servicing** of **NORTHBROOK BANK AND TRUST COMPANY** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: **06/29/2020**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 302 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 AND INDOOR STORAGE SPACE S-16 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.