## **UNOFFICIAL COPY**

Doc#. 1914001000 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/20/2019 10:45 AM Pg: 1 of 3

This Instrument Prepared By:
ALYSSA GRAHAM
After Recording Return To:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856



### Assignment of Mortgage

ORDER #: 02-19030122-01S

MIN #:100188500000100082 MERS PHONE 4: 1-888-679-6377

For value received, Mortgage Electronic Registration. Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby grants, assigns, and transfers to: PennyMac Loan Services, LLC, whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated November 30, 2016 executed by:

Borrower: CHALIS R MIZELLE, SINGLE MAN

For Mortgage Electronic Registration Systems, Inc., as nominee for DICAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assign, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$217,979.00, recorded 12/05/2016 as instrument No.: 1634046129 of the Official Records of Cook County Recorder, Illinois

Property Address: 1112 ORCHARD AVE, MAYWOOD, ILLINOIS 60153

Tax Parcel ID: 15-14-200-020-0000 Legal Description: SEE EXHIBIT A

Mortgage Electronic Registration Systems, Inc., as notified for DRAPER AND KRAMER MORTGAGE CORP. DEA 1ST ADVANTAGE MORTGAGE, its successors and assigns

Accommodation

SIGNER NAME: SIGNER TITLE:

Gina Benn, Vice President

# **UNOFFICIAL COPY**

| Dated: MAY 1 4 20                           | <u> 119</u>                                   |   |
|---|---|---|
| State of TEXAS County of TARRANT Before me, | Hiida Mireya De La Cruz                       | , the undersigned officer, on this, MAY 1 4 2019  |
| personally appeared                         | Gina Benn                                     | , has known to me or, through production  |
| of  | Vice President                                | , who identified her/himself to be the of Mortgage Electronic Registration Systems,   |
| successors and assigns, the                 | person and officer whose name                 | GE CORP. DBA IST ADVANTAGE MORTGAGE, its is subscribed to the foregoing instrument, and being the foregoing instrument as the act of such corporation |
|   | ergiion described and in the capa             |   |
|   | HILDA MIREYA UF CA CRUZ                       | H.M. LLW  |
| (seal)                                      | Notary ID = 126055/40<br>My Commission Expire | Notary Public, State of TEXAS My Commission Expires:  |
|   |   | Ount Clark's Office   |
|   |   | 4hz   |
|   |   | C   |
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|   |   | 'S  |
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### **UNOFFICIAL COPY**

Service #: 02-19030122-01S

#### **EXHIBIT A**

APN: 15-14-200-020-0000

LOT 9 (EXCEPT THE SOUTH 10.84 FEET THEREOF) AND ALL LOT 10 IN BLOC. IN STEELE AND BROWN'S ADDITION TO MAYWOOD, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.