

UNOFFICIAL COPY

Doc#. 1914001013 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2019 11:05 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 612179(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **PROVIDENCE BANK & TRUST**, the current owner and holder of a certain Mortgage dated 4/13/2015, and executed by **NATALIE PRZYBYLSKI**, a single person, as Mortgagor(s), and Providence Bank, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/20/2015, in Book N/A, Page N/A, Document No. 1511022057, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 18-16-2041-035-1001

Commonly known as 5629 6TH AVE APT 1A, COUNTRYSIDE IL 605257254

(see next page for signatures and notary acknowledgment)

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DATED: 5/8/2019

PROVIDENCE BANK AND TRUST F/K/A PROVIDENCE BANK

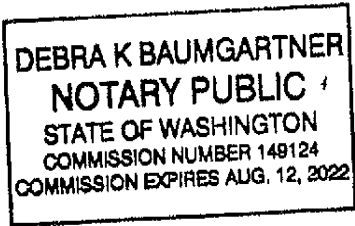
Loan # 2072312

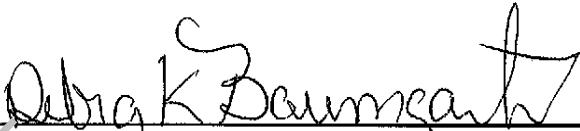
BY: 
Brian Thompson, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 05/08/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal




NOTARY PUBLIC in and for the State of Washington
Printed Name: Debra K Baumgartner
My commission expire 8/12/2022

County of Coeur d'Alene Clerk's Office

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EXHIBIT A

UNIT NO. 1A AND P19 AND P20 IN THE 5629-31 SOUTH 6TH AVENUE
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOT 2 IN DAVID M. OPAS RESUBDIVISION OF LOTS 2 TO 9 INCLUSIVE
IN MOORE'S RESUBDIVISION OF LOTS 4 TO 8 AND VACATED STREET IN
SILHAVY'S RESUBDIVISION OF LOT 9 IN VIAL'S SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317631138
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
A.P.N.: 18-16-204-035-1001; 18-16-204-035-1031 & 18-16-204-035-1032

Property of Cook County Clerk's Office