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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1914155072 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/21/2019 01:18 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SCOTT R WELTY AND SUSAN L BUDDE AND JASON M RIEGER AND LEAH C WELTY-RIEGER** to **JPMORGAN CHASE BANK, N.A.**, dated **12/10/2018** and recorded on **12/13/2018**, in Book N/A at Page N/A, and/or as Document **1834712021** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-18-111-008-000**

Property Address: **2253 W LELAND AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **05/15/2019**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **05/15/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1326920680

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Loan Number: 1326920680

Exhibit A

LOT 28 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173 BOTH INCLUSIVE IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THAT PART OF LOT 1 IN THE PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office