UNOFFICIAL CC

Doc#. 1914101087 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/21/2019 11:38 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0475264123

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBYN M NIEVES AND JOEY L NIEVES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGN'S Learning the date 09/20/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ihing in Document # 1329126072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-26-112-005-0000

Property is commonly known as: 12219 SOUTH AVER3 AVE, ALSIP, IL 60803.

Dated this 17th day of May in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS The Cle

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406775321 MIN 100273100009370939 MERS PHONE 1-888-679-6377 MERS Mailing Address P.O. Box 2026, Flint, MI 48501-2026 DOCR T171905-12:24:26 [C-2] ERCNIL1





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Loan Number 0475264123

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of May in the year 2019, by Christopher Telesca as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406775321 MIN 100273100009370939 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171905-12:24:26 [C-2] EF CNUL1

