

# UNOFFICIAL COPY

## Release of Mechanics Lien Claim

State of Illinois )  
County of Cook \_\_\_\_\_ )

### RELEASE OF MECHANICS LIEN CLAIM (PRIVATE PROJECT)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Elias Abubeker, being the President of Monda Windows & Doors does hereby acknowledge satisfaction or release of the claim for lien against Hunt Construction Group, LLC; 1133 OP LLC and all other(s) owning or claiming an interest in the hereinafter-described real property and states, for \$137,278.09 ( One Hundred Thirty Seven Thousand Two Hundred Seventy Eight and 09/100) dollars, on the following described property, to wit:

Street Address: 1133 South Boulevard, Oak Park, IL 60302

#### Permanent Index Number:

16-07-301-001-0000  
16-07-300-001-0000  
16-07-300-002-0000  
16-07-301-003-0000



Doc# 1914113006 Fee \$57.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/21/2019 10:29 AM PG: 1 OF 2

#### Legal Description:

##### PARCEL 1:

LOTS 1,2 AND LOT 3 (EXCEPT THE SOUTH 35 FEET OF THE EAST 105.00 FEET THEREOF) IN BLOCK 2 IN SCOVILLE AND NILES ADDITON TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

##### PARCEL 2:

LOTS 2,3 AND 4 IN BLOCK 1 IN SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

##### PARCEL 3:

THAT PART OF THE RIGHT OF WAY OF SOUTH MAPLE AVENUE AS PLATTED IN SCOVILLE & NILES ADDITON TO OAK PARK, BEING SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1867 AS DOCUMENT NUMBER 1895152 DESCRIBED AS FOLLOWING:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2 IN BLOCK 1 OF SAID SCOVILLE & NILES ADDITON TO OAK PARK; THEN CE SOUTH 01 DEGREES 51 MINUTES 18 SECONDS EAST ALONGT HE WEST LINE OF LOTS 2,3 AND 4 IN BLOCK 1 OF SAID SCOBILLE & NILES ADDITION TO OAK PARK 115.16 FEET TO THE NORTH LINE,EXTENDED EAST ,OF THE SOUTH 35 FEET OF LOT 3 IN BLOK 2 IN SAID SCOBILLE & NILES ADDITION TO OAK PARK, THENCE SOUTH 88 DEGREES 21 MINUTES 21 SECONDS WEST ALONG SAID NORTH LINE, EXTENDED EAST, 66.00 FEET TO THE EAST LINE OF LOT 3 IN BLOCK 2 OF SAID SCOVILLE & NILES ADDITION TO OAK PARK, THENCE NORTH 02 DEGREES 52 MINUTES 18 SECODS WEST ALING THE EAST LINES OF LOT 3,2 AND 1 IN BLOCK 2 OF SAID SCOVILLE & NILES ADDITION TO OAK PARK 115.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 88 DEGREES 21 MINUTES 52 SECONDS EAST, 66.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY,ILLINOIS

Prepared by Patrick Corp y

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Property Address:

Which claim for lien was filed in the office of the recorder of deeds or registrar of titles of COOK County, Illinois, as mechanics' lien recorded March 08, 2019 as document number 1906722002.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 20 day of May, 2019.

Monda Windows & Doors

By: [Signature]

Its: Elias Abubeker -PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

State of Illinois )

) ss.

County of Cook )

I, Kiara Ponce, a notary public in and for the County of IL, State of Illinois, do hereby certify that Elias Abubeker, duly authorized agent and [PRESIDENT OF Monda Windows & Doors] of [claimant] personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that [he] signed, sealed, and delivered the Release of Mechanics Lien Claim as [his] free and voluntary act and as the free and voluntary act of [claimant], for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20<sup>th</sup> day of May, 2019 .



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