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SCRIVENER'S AFFIDAVIT	Doc# 1914246076 Fee \$88.00
Prepared By: (Name & Address)	RHSP FEE: \$9.00 RPRF FEE: \$1.00
Norbert M Ulaszek	EDWARD M. MOODY
4535 S Kedzie Ave	COOK COUNTY RECORDER OF DEEDS
Chicago, IL 60632	DATE: 05/22/2019 12:53 PM PG: 1 OF 5
Property Identification Number:	فينسب بيلينيون يوان داري الماريون والمناهد الأوار الموسيطون ال
See attached	
Document Number to Correct:	
0429326039	
100	
, Norbert M Ulaszek , the affiant and preparer of tr	ris Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, clos	ing title company, grantor/grantee, etc.):
Attorney for the grantee , do here	by swear and affirm that Document Number:
0429326039 included the following mist	ake: grantee was listed as
El Ranchero Food Products, Inc.	
4-	,
which is hereby corrected as follows: (use additional pages as neede	d, legal must be attached for property, or
attach an exhibit which includes the correction—but DO NOT ATTAC	
recorded document): grantee should be changed to El Hari	, .,
Finally, I Norbert M Ulaszek , the affiant, do l	hereby swear to the above correction, and
pelieve it to be the true and accurate intention(s) of the parties who di	
selleve it to be the true and accorde intention(s) of the parties who the	and recorded 1.7 elerenced document.
Montemat M 7111 and	May 22, 2019
Montient M. Wazel	Date Afflur vit Executed
NOTARY SECTION:	Q
State of Illinois	
County of Cook	
a Notary Public for the above-ref	erenced jurisdiction do hereby swear and affirm
hat the above-referenced affiant did appear before me on the belo	ow indicated date and affix her/his signature or
marking to the foregoing Scrivener's Affidavit after providing me with a	· · · · · · · · · · · · · · · · · · ·
to be of sound mind and free from any undue coercion or influence.	AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized Below	
P1/55/2 les 1 les 122/19	

JUAN DEL REAL Official Seal Notary Public - State of Illinois My Commission Expires Aug 16, 2022

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A PARCEL OF LAND CONSISTING OF A PART OF LOT 136, ALL OF LOT 137 AND THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT AND PART OF LOT, ALL IN FREDERICK H. BARTLET'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURTPARTITION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CONSISTING ALSO OF A PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT 2530529. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AS THE POINT ON INTERSECTION OF THE EAST LINE OF SAID LOT "B" WITH A WESTWARD EXTENSION OF THE SOUTH LINE OF SAID LOT 137 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION, SAID POINT OF INTERSECTION BEING 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE (HEREINAFTER DEFINED) OF SAID SECTION 3 AND RUNINING THENCE WEST ALONG A LINE PARALLEL WITH AND 1967.80 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3, A DISTANCE OF 192.72 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) SAID EAST STREET LINE BEING 1008.93FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE (HEREINAFTER DEFINED) OF SAID SECTION 3; THENCE NORTH ALONG SAID EAST LINE OF SOUTH TRIPP AVENUE A DISTANCE OF 206.04 FEET; THENCE EAST ALONG A STRAIGHT LINE A DISTANCE OF 290.89 FEET TO A POINT ON THE EAST LINE OF SAID LOT 136, SAID POINT BEING 106.95 FEET NORTH FROM THE SOUTHEAST CORNEX OF SAID LOT 136; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 136 AND 137 A DISTANCE OF 207.89 FEET TO THE SOUTHEAST CORNER OF SAID LOT 137. AND THENCE WEST A DISTANCE OF 98.61 FEET ALONG THE SOUTH LINE AND ALONG A WESTWARD EXTENSION OF THE SOUTH LINE OF SAID LOT 137 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITION: THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWNFROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2,648.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2,642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3; MEASURED 2,669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2,668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3, THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED

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2,597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 3 AND MEASURED 2,669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2,598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 MEASURED 2,661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS

PIN: 19-03-400-107-0000

19-03-400-115-0000 19-03-411-005-0000

known a.

OR COOK COUNTY CLOTH'S OFFICE Commonly known as 4545 S Tripp, Chicago, IL 60632

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