UNOFFICIAL COPY

Doc#. 1914249102 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2019 09:33 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0358507184

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ARZOO ABBAS AND MICHAEL GALLO to WELLS FARGO BANK, N.A. bearing the date 05/03/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Linnis, in Document # 1314335017.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 46 (EXCEPT THE NORTH 11 FF2T THEREOF), ALL OF LOT 47, AND THE NORTH 1 FOOT OF LOT 48, AND THAT PART OF THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LAND, IN MILWAUKEE MULFORD HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-25-219-021-0000

Property is commonly known as: 7810 OCONTO AVE, NJ 48, IL 60714.

Dated this 17th day of May in the year 2019 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406702809 DOCR T171905-12:19:13 [C-2] ERCNIL1

OUNTY C

D0037452696

1914249102 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0358507184

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of May in the year 2019, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 406702809 DOCR T171905-12:19:13 [C-2] ERCNIL1

