### **UNOFFICIAL COPY**

Doc#. 1914249326 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2019 01:10 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0506217181

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH A ANNUNZIO** to **WELLS FARGO BANK, N.A.** bearing the dar 0: /23/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # .7/9706192**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-13-228-009-0000

Property is commonly known as: 4521 N ORIOL E AVE, NORRIDGE, IL 60706.

Dated this 20th day of May in the year 2019 WELLS FARGO BANK, N.A.

DYLAN JACKSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406747640 DOCR T201905-12:24:58 [C-3] ERCNIL1

\*D0037495464\*

1914249326 Page: 2 of 3

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2019, by Dylan Jackson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



**VICKY MCCOY NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 406747640 DOCR T201905-12:24:58 [C-3] ERCNIL1



1914249326 Page: 3 of 3

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#### 'EXHIBIT A'

THE FOLLOWING PROPERTY SITUATE IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 72 IN BRICKMAN'S MONTROSE-LAWRENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1955 AS DOCUMENT NUMBER 16224800, IN COOK COUNTY, ILLINOIS.



\*406747640\*

