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Recording Requested/Prepared By:
Rangasaroop Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1914257092 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2019 01:27 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 234902 "Lorne Frank" Cook County Recorder, Illinois
MIN #:10133650000001100 MERS PHONE #: 1-888-679-6377

Dated: May 20, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **LORNE FRANK AND MARCIA FRANK, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 21, 2018** calling for the original principal sum of dollars (**\$417,000.00**), and recorded on **MARCH 7, 2018** in and/or Instrument # **1906649012**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$417,000.00**

Tax Parcel ID: **16-18-328-023-0000**

Property Address: **1167 SOUTH GROVE AVENUE, OAK PARK, ILLINOIS 60304**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **20th** day of **May, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: *Jeanne Lien*
JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **May 20, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

James Austin

JAMES AUSTIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184037598
MY COMMISSION EXPIRES 09/24/2022

Notary Public
James Austin
My commission expires September 24, 2022
Notary ID: 20184037598
DAN # 20184037598 - 252107

(This area is for notarial seal)

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description

LOT 5 IN BLOCK 12 IN SHIPPEN'S ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 OF LOT 7 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

16-18-328-023

1167 S GROVE AVE, OAK PARK, IL 60304

Property of Cook County Clerk's Office