

UNOFFICIAL COPY

Doc#: 1914201239 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2019 12:57 PM Pg: 1 of 2

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-05-213-041-0000

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Loan No.: 1463215282

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated February 5, 2016 and recorded on February 16, 2016, made and executed by RICHARD E. ROUNTREE AND BARBARA C. ROUNTREE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 18644 ABERDEEN, HOMEWOOD, IL 60430

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL.

LOT 2 IN EDWARD'S RESUBDIVISION OF LOT 8 AND THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT IN BLOCK 8 IN FLOSSMOOR HEIGHTS, J.C. MC CARTNEY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

COMMONLY KNOWN AS: 18644 ABERDEEN, HOMEWOOD, IL 60430

such Mortgage having been given to secure payment of **One Hundred Eighteen Thousand Four Hundred Sixteen and 00/100ths (\$118,416.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1604746005), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 - 4 6 7 0 0 6 *



* 1 4 6 3 2 1 5 2 8 2 *

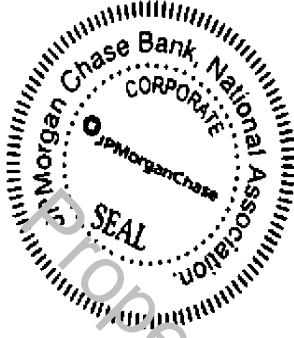
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-13-2019.

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Feisha C Merrell

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 13th day of May 2019, before me appeared Feisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Feisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

[Signature]
Signature of Person Taking Acknowledgment

Eva Reese
Printed Name

Notary Public
Title or Rank

N/A
Serial Number, if any:

(Seal)



* 1 - 4 6 7 0 0 6 *



* 1 4 6 3 2 1 5 2 8 2 *