## **UNOFFICIAL COPY**

Doc#. 1914208174 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2019 12:57 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201.8. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: FABIO P. MA TIVZ GINA M. MATTIUZ 8701 FULLERTON AVE RIVER GROVE, IL 6017 (

FOR RECORDER'S USE ONLY

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

4148589-01

812-91526

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOT 1 AND EAST 20 FEET OF LOT 2, IN BLOCK 5, OF L.M. JACOBSONS RIVER ROAD SUCCIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-35-101-046-0000 Address(es) of premises: 8701 FULLERTON AVE, RIVER GROVE, IL 60171

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) on No: 55924841870 (Continued)

LOBIT NO: 30924641670	(Con	iinuea)		Page 2
Witness Our hand and seal, the	nis 8TH de	ay of <u>MAY</u>	20_19	_
By:	HEL SR LN SVC SP	(Name & Title)		(SEAL)
This instrument was prepa HAMPSHIRE, IL 60140. BW	red by FIRST AMERICA AGNER	N BANK, P.O. BO	OX 307, 201 S.	STATE STREET,
STATE OF ILLINOIS		)	OFFICIAL HOLLIE E	SEAL
COUNTY OF KANE		)ss )	NOTARY PUBLIC - S' MY COMMISSION E	TATE OF ILLINOIS \$
On this 8TH day of Manappeared JACLYN RF.  SR LN SVC SP Instrument and acknowledgeduly authorized by the Lender mentioned, and on oath state in the state of the	CHEL, authorized ager d sa'd instrument to be to or through its board of did d that they are authorized	rectors or otherwise	to me at executed the win ary act and deed on a, for the uses and	to be the thin and foregoing of the said Lender, d purposes therein
is the corporate seal of said L By Yardlu & K	. 0_	ng at ILLINOIS		10 <del></del>
LaserPro, Ver. 16.2.10.016	Copr. D+H USA Cor L:\LPL\CFI\LPL\JRELEAC			Reserved IL
		The state of		
	) (44) 4 (14)			



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