UNOFFICIAL COPY

Doc#. 1914208186 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2019 01:07 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0146919709

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIKE BOUDAKH AND ASMAR BOUDAKH to WELLS FARGO BANK, N.A. bearing the date 09/02/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'in bis, in Document # 0527649104.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 211 (EXCEPT THE EAST 30 I EFT THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF I'LL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-12-228-051-0000

Property is commonly known as: 2658 W FARRAGUT AVE. CHICAGO, IL 60625.

Dated this 20th day of May in the year 2019 WELLS FARGO BANK, N.A.

STACEY GIAQUINTO

VICE PRESIDENT LOAN DOCUMENTATION

acco Diarto

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406717835 DOCR T201905-12:22:53 [C-1] ERCNIL1



D0037494736

1914208186 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0146919709

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2019, by Stacey Giaquinto as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 406717835 DOCR T201905-12:22:53 [C-1] ERCNIL1

