

# UNOFFICIAL COPY

Doc#. 1914208192 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/22/2019 01:10 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0355591462

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD M PATURZO AND MARTA PATURZO to WELLS FARGO BANK, N.A.** bearing the date 06/10/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1320648029**.

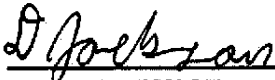
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-06-412-014-0000

Property is commonly known as: 14144 HAVERHILL LANE, ORLAND PARK, IL 60467.

**Dated this 20th day of May in the year 2019**  
**WELLS FARGO BANK, N.A.**

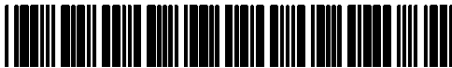


\_\_\_\_\_  
DYLAN JACKSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406746943 DOCR T201905-12:24:33 [C-3] ERCNIL1




\*D0037495296\*

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Loan Number 0355591462

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2019, by Dylan Jackson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022

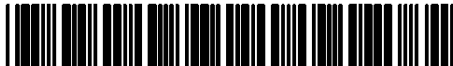


VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406746943 DOCR T201905-12:24:33 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0355591462

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 107 IN CREEKSIDE UNIT 5A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTH MOST NORTHWEST CORNER OF AFORESAID LOT 107; THENCE SOUTH 39 DEGREES 05 MINUTES 56 SECONDS WEST, ALONG A WEST LINE OF SAID LOT 107; 40.12 FEET; THENCE SOUTH 50 DEGREES 54 MINUTES 04 SECONDS EAST, 19.66 FEET; THENCE SOUTH 50 FEET 24 MINUTES 21 SECONDS EAST, 66.91 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 50 DEGREES 24 MINUTES 21 SECONDS EAST, 31.67 FEET; THENCE SOUTH 39 DEGREES 35 MINUTES 39 SECONDS WEST 84.00 FEET; THENCE NORTH 50 DEGREES 24 MINUTES 21 SECONDS WEST, 31.67 FEET; THENCE NORTH 39 DEGREES 35 MINUTES 39 SECONDS EAST, 84.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS DATED APRIL 15, 1996 AND RECORDED APRIL 19, 1996 AS DOCUMENT 96297953 AND AS CREATED BY DEED FROM STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 14, 1984 AND KNOWN AS TRUST NUMBER 9382 FOR INGRESS AND EGRESS.



\*406746943\*



\*D0037495296\*

CLERK'S OFFICE OF COOK COUNTY