## **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 1914213041 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2019 10:03 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*7557 "ANCERSON"

MIN #: 100055401215960248 SIS #: 1-888-679-6377

Date of Assignment: May 14th, 2019

Assignor: FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS

ATTÖRNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL,

TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI

Executed By: TITUS ANDERSON, A MARRIED MAN To: MORTGAGE ELC TRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK Date of Mortgage: 07/05/2005 Recorded: 07/19/2005 as Instrument No.: 052C014041 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-09-408-020-0000

Property Address: 344 W 100TH PLACE, CHICAGO, IL 60628

Legal: LOT 85 IN FRANK DELUGACH SANOLA PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$105,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS

ATTORNEY-IN-FACT On May 14th, 2019

MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On May 14th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sex

DANIELA HORVATH

Notary Expires: 01/27/2020 #128862890

DANIELA HORVATH Notary Public, State of Texas Comm. Expires 01-27-2020 Notary ID 128862890

(This area for notarial seal)

Prepared By: Bernardo Hernandez, NATIONSTAR MORTGACE CSA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432