

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1914216015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/22/2019 04:36 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4901208076 "WOIROL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by WARREN S WOIROL AND STACY WOIROL HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/25/2013 Recorded: 12/11/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1334550080, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-11-401-028-0000
Property Address: 443 EAST JUNIPER DRIVE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7
P 3
S M
W 7
SC 7
E M
INT 9/16
D 5-17-19

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On April 23rd, 2019



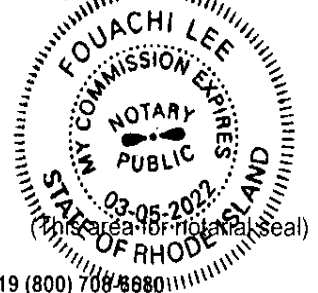
By: *Thomas M Vekevan*
THOMAS M VEKEMAN, Assistant
Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On April 23rd, 2019 before me, FOUACHI LEE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared THOMAS M VEKEMAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Fouachi Lee
FOUACHI LEE
Notary Expires: 03/05/2022 #762157



Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-8880

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

LOT 14 IN HAVEN CREST, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 02-11-401-028-0000

ATI ORDER NUMBER: 201311010649

Property of Cook County Clerk's Office