UNOFFICIAL COPY

19004648LFE Tallacine	
SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	*1914345072*
Chicago Title	Doc# 1914345072 Fee \$88.00
10 S. LaSillest. Sta930	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Chyo to 60603	EDWARD M. MOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS DATE: 05/23/2019 02:04 PM PG: 1 OF 2
14.20-306.037.0000	DHIE. USPESITEOTY VELOVIE
Document Number to Correct:	
1913634021	
	Affidouit subogo relationship to
	er of this Scrivener's Affidavit, whose relationship to
the above-referenced documen' number is (ex. drafting attorne	
10	lo hereby swear and affirm that Document Number:
included the following	20 W. Eddy LLC
Name of martinger is.	oc wi coco ite
	pooded legal must be attached for property or
which is hereby corrected as follows: (use additional pages as	CTACH the original/certified copy of the originally
attach an exhibit which includes the correction—but DO NO 1	
recorded document): Name of Mortgage	
1200 W. Zolay	
Finally, I Chen Ann Norther, the affia	ant, do hereby swear to ine above correction, and
· — · · · · · · · · · · · · · · · · · ·	
believe it to be the true and accurate intention(s) of the parties	with dialed and recorded the relationed describent
/ Y M } & 	5 Hy 19
Affiant's Signature Above	Date Afridavit Executed
NOTARY SEC	CTION:
State of	s ×
County of()	
I,, a Notary Public for the ab	pove-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me on to marking to the foregoing Scrivener's Affidavit after providing	the below indicated date and affix hermis signature of sing me with a government issued identification, and
appearing to be of sound mind and free from any undue coerc	sion or influence. AFFIX NOTARY STAMPM
<u>BELOW</u>	SC _
Notary Public Signature Below Date Notarized Below	£
My MA Sail SIZIVI	* "OFFICIAL SEAL" * * * * * * * * * * * * * * * * * * *
, ,	Notary Public, State of Illinois

1914345072 Page: 2 of 2

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Loan No.: 200190169

EXHIBIT A

Legal Description

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Droporty Ox CLE LECAL DESCRIPTION

Order No.: 19004648LFE

For APN/Parcel ID(s): 14-20-306-037-0000

THE EAST 10 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 1 IN OLIVER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SO UTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 750/1/Co

P.1.N.: Street Address: