

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BREIA JEFFERSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 1914347050 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/23/2019 09:08 AM Pg: 1 of 3

0006222778
MELISSA J DRISCOLL
PO Date: 05/09/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MELISSA JOY DRISCOLL A SINGLE PERSON
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated July 16, 2009 calling for the
original principal sum of dollars (\$202,500.00), and recorded in Mortgage Record , page and/or instrument #
0920903023, RE RECORDED ON 12/02/2011 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT #
1133619013, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1151 W WASHINGTON BLVD APT 132, CHICAGO IL - 60607
Tax Parcel No. 17-08-443-042-1030

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of May, 2019.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By 

JOAN L WIMSATT
Its **MORTGAGE OFFICER**

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MELISSA J DRISCOLL


State of OHIO)
 County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of May, 2019, personally appeared JOAN L WIMSATIC, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Chad Farley

CHAD FARLEY
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
February 03, 2024

Notary Public
CHAD FARLEY
 My commission expires **2/3/2024**

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MELISSA J DRISCOLL

0006222778

PO Date: **05/09/2019**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL A: UNIT NUMBER 132 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCE PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE STORAGE S-29, SPACE P-29, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.