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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1914349037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/23/2019 10:15 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **FRANK J SANDERS AND NETTIE R SANDERS** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **04/22/2004** and recorded on **05/06/2004**, in Book N/A at Page N/A, and/or as Document **0412735165** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-31-410-042-000**

Property Address: **1805 N NAGLE AVE CHICAGO, IL 60707**

Witness the due execution hereof by the owner of said mortgage on **05/20/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Arcola Freeman

Arcola Freeman
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **05/20/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621425792

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Loan No: 1621425792

EXHIBIT A

THE NORTH 30 FEET OF THE SOUTH 58.5 FEET OF THAT PART OF BLOCK
19 IN N. A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE
WEST LINE OF ALLEY IN SAID BLOCK 19, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office