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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1914301336 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/23/2019 01:17 PM Pg: 1 of 3

GINELLE KEOUGH
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500042745
LESTER JACOBS
PO Date: 05/15/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399016736637
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LESTER JACOBS AND RICKIE JACOBS, HUSBAND AND WIFE

to **GUARANTEED RATE, INC** dated **May 30, 2018** calling for the original principal sum of dollars (**\$439,200.00**), and
recorded in Mortgage Record , page and/or instrument # **18 5229486**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

380 GREEN BAY RD APT 2B, WINNETKA IL - 60093
Tax Parcel No. **05-21-127-026-1027**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **May, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its
successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MERS # 100196399016736637 MERS PHONE: 1-888-679-6377


LESTER JACOBS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May, 2019, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Chad Farley

CHAD FARLEY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 03, 2024

Notary Public
CHAD FARLEY
My commission expires **2/3/2024**

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LESTER JACOBS

1500042745

PO Date: **05/15/2019**

EXHIBIT A

EXHIBIT "A" LEGAL DESCRIPTION PARCEL 1: UNIT 380-2B IN THE HEDGEROW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN HEDGEROW PLAT OF CONSOLIDATION OF LOTS 1 TO 5 (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET SOUTHWESTERLY OF (MEASURED AT RIGHT ANGLES) THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN GEORGE H. MAYR'S SUBDIVISION OF THE NORTH 264.4 FEET OF BLOCK 63 WEST OF THE RAILROAD IN WINNETKA SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21 AND THE EAST 10 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET SOUTHWESTERLY OF (MEASURED AT RIGHT ANGLES) THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN VALLEY VIEW SUBDIVISION OF PART OF BLOCK 63 IN WINNETKA, A SUBDIVISION OF CHARLES E. PECK, OF THE NORTHEAST 1/4 OF SECTION 20, AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 21, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 1997 AS DOCUMENT NUMBER 97020405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 63 AND 71, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97020405.