

UNOFFICIAL COPY



Doc# 1914317048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2019 11:32 AM PG: 1 OF 3

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

STATE)  
OF)  
ILLINOIS)

RELEASE OF LIEN  
IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

COUNTY)  
OF)  
COOK )

\* This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,163.55 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-16840086 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

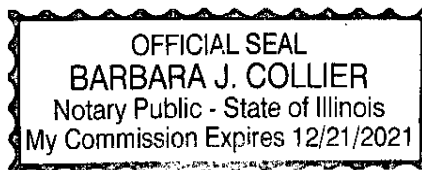
Commonly known as: 2321 N Kostner Ave.  
Chicago, Illinois  
Acct. No: 343984-343934

CITY OF CHICAGO  
A Municipal Corporation  
Randy Conner, Commissioner  
Department of Water Management

By: Patricia Verzoni  
Patricia Verzoni  
Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
January 16, 2019

Barbara J. Collier  
NOTARY PUBLIC



S Y  
P 3  
S N  
M N  
SC X  
E Y  
INT DT  
D 4-5-19

RECEIVED FEB 08 2019

**UNOFFICIAL COPY**

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

Doc#: 1016840086 Fee: \$38.00  
 Eugene "Gene" Moore  
 Cook County Recorder of Deeds  
 Date: 06/17/2010 11:24 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,163.55

Water Account Number: 343984-343984

**IN THE OFFICE OF THE RECORDER OF DEEDS  
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 2321 N. KOSTNER AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 40 thousand cubic feet.
5. The amount due for water service is \$628.51.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$535.04.
8. The total amount due the Claimant is \$1,163.55.
9. The above amounts became delinquent on 2/2/2010.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 2321 N. KOSTNER AVE., Chicago, IL on 4/29/2010 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

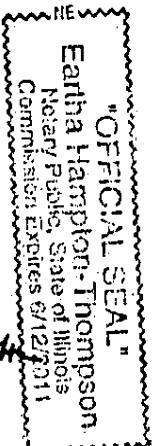
**WHEREFORE**, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,163.55, plus statutory interest from this date forward.

CITY OF CHICAGO  
 DEPARTMENT OF WATER MANAGEMENT  
 John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

BY: Myron N. Schreiber  
 Myron N. Schreiber  
 Assistant Commissioner

Eartha Hampton-Thompson  
 NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 343984-343984**

**Legal:**

### LEGAL DESCRIPTION

LOT 582 AND LOT 583 (EXCEPT THE SOUTH 18-3/4 FEET) IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2321 N. KOSTNER AVE.

P.I.N. # 13-34-200-015

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385