

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1914334014 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/23/2019 09:16 AM Pg: 1 of 2

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000219872**  
**GARY S LEISTEN**  
PO Date: 05/15/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GARY S LEISTEN AND VICKIE A LEISTEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 15, 2012** calling for  
the original principal sum of dollars (**\$125,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1208608132**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**2629 MAYFAIR AVE, WESTCHESTER IL - 60154**  
Tax Parcel No. **15-29-225-041-0000**

LOT 27 (EXCEPT THE S 8 FEET THEREOF) AND THE S 17 FEET OF LOT 28 IN BLOCK 13 IN HADRABA  
AND MANDA'S SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF THE N 1/2 OF THE NW 1/4 OF  
THE SE 1/4 ALSO PART OF THE S 1/2 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 39 N, RANGE 12, E OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **20th** day of **May, 2019**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
JOAN L WIMSATT  
Its MORTGAGE OFFICER

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**8000219872**


**GARY S LEISTEN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **May, 2019**, personally appeared **JOAN L WIMSATIC, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Chad Farley*  
  
**CHAD FARLEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 03, 2024**

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Notary Public  
**CHAD FARLEY**  
My commission expires **2/3/2024**