

UNOFFICIAL COPY

Doc#: 1914455081 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/24/2019 01:21 PM Pg: 1 of 2

Prepared By: 1/3
Rachel Haworth-Smith
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704

Return to:
Anthony Palumbo
18234 Oklahoma Ct.
Unit 302
Orland Park, IL 60467

Parcel # 27-13-203-007-0000

1902942 01047

RELEASE OF MORTGAGE, SECURITY DEED, or DEED OF TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony P. Palumbo and Marion T. Palumbo, His Wife, as Joint Tenants, 7539 West Halesia Ct., Orland Park, IL 60462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of September, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Deed book _____ of records, on page _____, as Doc. No. 0010817710, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 164 IN SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 27-13-203-007-0000

Address(es) of premises: 7539 West Halesia Ct., Orland Park, IL 60462

Witness our hands and seals, this 24th day of April, 2019

Attorney's Title Guaranty Fund, Inc.
1 S. Wacker Dr. Ste. 2400
Chicago, IL 60606-4650
Recording Department



(Seal)

Nick Brooks, Vice President of Lending

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF McLEAN } ss.

I, Pam Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Brooks, personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President of Lending, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of April, 2019

Pamela R. Johnson
Notary

02-10-2023
Commission Expires

