

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1914401288 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/24/2019 01:09 PM Pg: 1 of 3

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005793910
EUGENIUSZ MIKULA
PO Date: 05/15/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EUGENIUSZ MIKULA AND ANNA MIKULA, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **February 3, 2017** calling for the original principal sum of dollars (**\$298,700.00**),
and recorded in Mortgage Record , page and/or instrument # **0704605068**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

3706 N DRAKE AVE, CHICAGO IL - 60618

Tax Parcel No. **13232170190000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **May, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY


0005793910

EUGENIUSZ MIKULA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May, 2019 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Chad Farley

CHAD FARLEY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 03, 2024

Notary Public
CHAD FARLEY
My commission expires 2/3/2024

UNOFFICIAL COPY

EUGENIUSZ MIKULA

0005793910

PO Date: **05/15/2019**

EXHIBIT A

LOT 8 IN SOUTH 1/2 OF BLOCK 6 IN ROBERT POTTINGER COMPANY'S SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH 1/2 OF BLOCK 6 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office