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When Recorded Return To:
Pingora Loan Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1914401208 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/24/2019 12:16 PM Pg: 1 of 2

Investor Number 4010068939

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS 1819 WAZEE, 2ND FLOOR, DENVER, CO 80202, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE, LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, FLOOR 45, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/24/2014, and made by MONIQUE H CARPENTER AND KELVIN CARPENTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/11/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1410118057. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

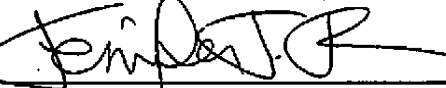
Modification: REC DATE: 03/13/2017 INSTR #: 17072391/4.

Tax Code/PIN: 20-02-403-056-1013

Property is commonly known as: 4606 S LAKE PARK AVE APT 101N, CHICAGO, IL 60653.

Dated on 5/16/2019 (MM/DD/YYYY)

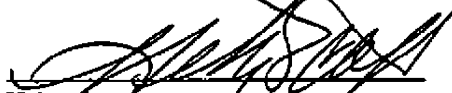
PINGORA LOAN SERVICING, LLC

By: 

Jennifer J. Jackson
VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 5/16/2019 (MM/DD/YYYY) by Jennifer J. Jackson as VICE PRESIDENT of PINGORA LOAN SERVICING, LLC. He/she/they is (are) personally known to me.



Helen Scott
Notary Public - State of NEBRASKA
Commission expires: 10/25/2020



Document Prepared By: Jennifer Jackson, Pingora Loan Servicing, LLC, 2617 College Park, Suite 125, Scottsbluff, NE 69361, 308-275-1058

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 101N 4606 S. LAKE PARK AVENUE, IN THE LAKE PARK GATEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 7 IN HENRY J. DURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7,8 AND 9 IN LYMAN'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 22, 1889 AS DOCUMENT NUMBER 1104489 IN COOK COUNTY, ILLINOIS, ALSO LOT 1 IN MARCUS M. BROWN'S SUBDIVISION OF LOTS 8 TO 14 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN LYMAN'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 26, 1890 AS DOCUMENT NUMBER 1858148, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0612418113, AS AMENDED BY THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0635409142, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 0705134109, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-C1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office