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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1914408055 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/24/2019 09:25 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EILEEN CLARKE AND TONY CLARKE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/21/2005** and recorded on **11/07/2005**, in Book N/A at Page N/A, and/or as Document **0531127026** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **24-11-200-061-0000,24-11-200-065-0000**

Property Address: **9541 S CLIFTON PARK AVL EVERGREEN PARK, IL 60805**

Witness the due execution hereof by the owner of said mortgage on **05/21/2019**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/21/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1829096235

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Loan Number: 1829096235

Exhibit A

PARCEL 1: THE NORTH 43 1/2 FEET OF A TRACT OF LAND COMPRISING OF PART OF LOT 39 IN BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 39 (EXCEPT THE NORTH 80 FEET, AS MEASURED ON THE EAST LINE THEREOF) WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 128 FEET EAST OF THE WEST LINE OF LOT 17 IN TRIEZENBERG'S RESUBDIVISION OF BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS: AND

PARCEL 2: THE NORTH 43 1/2 FEET OF A TRACT OF LAND COMPRISING OF PART OF LOT 17 IN TRIEZENBERG'S RESUBDIVISION IN BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 17 WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 128 FEET EAST OF THE WEST LINE OF SAID LOT, AND WHICH LIES SOUTH OF THE EXTENSION WEST OF THE SOUTH LINE OF THE NORTH 80 FEET (AS MEASURED ON THE EAST LINE) OF LOT 39 IN AFORESAID BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.