

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1914408246 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/24/2019 01:51 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MAGGIE MORAN AND AMANDA MARQUEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, dated **12/02/2013** and recorded on **12/19/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1335350003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

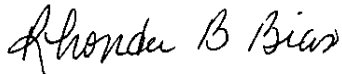
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-16-324-011-0000**

Property Address: **5229 W CUYLER AVE CHICAGO, IL 60641**

Witness the due execution hereof by the owner of said mortgage on **05/22/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **05/22/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1158580443  
MIN: **101012900000460702**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No: **1158580443**

## **EXHIBIT A**

The land referred to in this Commitment is described as follows:

LOT 3 IN PATTERSON'S RESUBDIVISION OF LOTS 9, 10, 11, AND 12 IN BLOCK 8 IN GARDNER'S FOURTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH HALF OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office