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Doc#. 1914413067 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/24/2019 10:13 AM Pg: 1 of 2

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1019198

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DANIEL J LYNCH AND JOANNE M LYNCH to NEW CENTURY MORTG AGE CORPORATION bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0324741058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 243 IN SURREY RIDGE WES CLAYT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 08-09-313-034-0000

Property is commonly known as: 1402 SOUTH KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60005.

Dated this 21st day of May in the year 2019

NEW CENTURY MORTGAGE CORPORATION by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 406678481 NEW CENTURY DOCR T211905-11:36:35 [C-1] ERCNIL1

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Loan Number 1019198

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2019, by Shannon McKinney as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T211905-11:36:35 [C-1] ERCNIL1 CMS01 406678481 NEW CENTURY

