IOFFICIAL CO

WARRANTY DEED

ILLINOIS STATUTORY

Mail to:
SEAN FERGUS
ATTORNEY AT LAW
2239 DEERPATH DRIVE
ELGIN, IL 60123
Name & Address of Taxpayer: JOHN LUND III
U 2721 W BYRON STREET

Doc#. 1914847012 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/28/2019 09:27 AM Pg: 1 of 2

Dec ID 20190501669067

ST/CO Stamp 0-157-183-904 ST Tax \$550.00 CO Tax \$275.00

Name & Address of Taxpayer: JOHN LUND III 2721 W BYRON STREET CHICAGO, IL 60:18							
JOHN LLUND III D 2721 W BYRON STREET							
and the same and the same take the same take the same takes the sa							
CHICAGO, IL 60518							
(Space for Recorder's Use)							
70							
THE GRANTOR(S), RODER (C) CREXFORD MENOR, single person							
of the CITY of CHICAGO . County of COOK State of Illinois							
of the CITY of CHICAGO . County of COOK State of Illinois for and in consideration of TEN DOLLA & AND NO/100THS	\RS						
and other good and valuable consideration, in hand peid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), JOHN LUND III MARR ED TO SHUA SIDDIQUI, HIS WIFE							
(Grantee's Address) 2721 W BYRON STREET, CHICAGO, IL 60618							
of the CITY of CHICAGO . County of COOK State of IL							
in the form of ownership: TENANTS BY THE ENTIRETY							
all interest in the following described real estate situated in the County of COOK . in the State of Illinois to	 wit:						
PARCEL 1; THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, 75V NSHIP 40 NORTH, RANGE 13,EAST OF THE THIP PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING A7 7HE NORTHWEST CORNER OF THE NORTHEA 1/4 OF SECTION 24, AFORESAID; THENCE NORTH 89 DEGREES 19 MINUT 52 27 SECONDS EAST, ALONG THE NORTH LITTHEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOC AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZI SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, AFORESAID; THENCE SOUTH 01 DEGREES 31MINUTES SECONDS EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROATHENCE CONTINUING SOUTH 01 DEGREES 34 MINUTES 40 SECONDS EAST ALONG TY: WEST LINE OF SAID LOT 2, 270 FEET, THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG A LINE THAT 18 270.00 FEET SOUTH OF A PARALLEL WITH THE SOUTH LINE OF IRVING PARK ROAD, 154.89 FEET TO THE POINT OF BEGINNING, THENCE NOR 00 DEGREES 40 MINUTES 33 SECONDS WEST, 63.00 FEET; THENCE NORTH 89 DEGREES 19 INVITES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 33 SECONDS EAST, 30.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE NORTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE NORTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE NORTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE NORTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 89 DEGREES AS MORE FULLY DESCRIBED THEREIN ACCOMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS AS MORE FULLY DESCRIBED THEREIN ACCOMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS AS MORE FULLY DE	AST JINE JIK 4 IE'S 40 IAD; 70.03 AND RTH AST, S 19 DNS, 5 AS JITY						

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

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Permanent Index Number(s): 13-24-200-069-0000	and the second s
Property Address: 2721 W BYRON STREET, CHICAGO, IL	60618

Dated this 20 UNOFFICIAL COPY									
	(Seal)	√ R	DERICK REXFORD	MENOR	(Seal)				
·····	(Seal)				(Seal)				
()	NOTE: Please type or p	orint names be	low all signatures.)						
STATE OF ILLINOIS)								
COUNTY OF COOK) ss)								
I, the undersigned a Not ry Public in an RODERICK REXFORP MENOR	nd for said County, in t	lie State afore:	said, DO HEREBY C	ERTIFY THAT					
personally known to me to be the same in person, and acknowledged that be/sh for the uses and purposes therein set for	e/they signed, scaled a	nd delivered t	he said instrument as	his/her/their free a					
Given under my hand and notarial seal t	this	day of	MAX	, 2019					
(Seal) OFFICIAL SEAL BRITTANY A HALL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/19	00/4	Co	My commission ex	pires: 747	Notary Public				
		Coly		ALL INIQIC TRA	NICEUD CTAMD				
		соок	COONT 2	AILLINOIS TRAT	ASPER STAME				
Name & Address of Preparer: ANTHONY N PANZICA ATTORNEY AT LAW 2510 W IRVING PARK ROAD SUITE A CHICAGO, 1L 60618	1		Exempt under prov Section 4, Real Esta Date:						
			Buyer, Seller or Representative						
** This conveyance must contain the mand address of the person preparing the				hap. 55 ILCS 5/3-5	020) and name				
		F	REAL ESTATE TRANSFER T	AX	22:May:2019				
				COUNTY: ILLINOIS: TOTAL:	275 00 550 00 825 00				
REAL ESTATE TRANSFER TAX CHICAGO:	22- May-2019 4 125 00		13: 24-200-069-0000	20190501699067 0	157 -183-904				

CHICAGO: 4 125 00
CTA: 1,050 00
TOTAL: 5,775 00

13-24-200-069-0000 | 20190501669067 | 1-833-3 12-100

^{*} Total does not include any applicable penalty or interest due

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