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Doc#. 1914847128 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/28/2019 11:50 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578495655

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8240.
PH. 208-528-9895

PARCEL No. 13-35-204-011-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 20, 2016 executed by MOI IC UE JIMENEZ AND SILVIO G HERRERA, HUSBAND AND WIFE, TENANCY BY ENTIRETY, Mortgagor, to MORTGACT ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 14, 2016 as Instrument No. 1616656159 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 106 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL AUGUSTAIN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3534 W BELDEN AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on $\frac{5 \cdot 8! - 19!}{}$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEIST) AS NOMINEE FOR GUARANTEED

RATE, INC., ITS SUCCESSORS AND ASSIGNS

NICOLE WILSON, VICE PRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

On 5-81-19, before me, ASHLEY T. JONES, personally appeared NICOLE WI. SO I known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER5"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation execute it he same.

ASHLEY T. JONES (COMMISSION EXP. 3/7/2026)

NOTARY PUBLIC

EXPIRES 3/7/2026

POD: 20190506 SH8070117IM - LR - IL

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MIN: 100196399009491802 MERS PHONE: 1-888-679-6377