

UNOFFICIAL COPY

Doc#. 1914849351 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2019 01:37 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0641997135

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES J GRIES AND MAUREEN A GRIES** to **OAK BROOK BANK** bearing the date 04/21/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0412546114**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 11 IN WILLOW BAY SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 01-34-202-011-0000

Property is commonly known as: 22 WILLOW BAY DRIVE, SOUTH BARRINGTON, IL 60010.

Dated this 23rd day of May in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

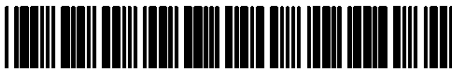


SAMUEL HURTADO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407046776 MRC MIN 100011500084043805 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,
Flint, MI 48501-2026 DOCR T231905-11:36:00 [C-1] ERCNIL1



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Loan Number 0641997135

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2019, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020

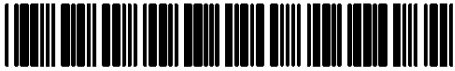


MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Book County Clerk's Office