

UNOFFICIAL COPY

10f1 F19040197 2019-01884-F
MIN Number: 100264600800441038
MERS Address: P.O. Box 2026
Flint, MI 48501-2026
MERS Phone #: 1-888-679-6377



Doc# 1914849388 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/28/2019 03:32 PM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Anselmo Lindberg & Associates LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

MAIL TO:

Anselmo Lindberg & Associates LLC
P.O. Box 3228
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Acoustic Home Loans, LLC, its successors and assigns, hereby spreads of record the assignment and transfer to CIT Bank, N.A. all its right, title, and interest in and to a certain Mortgage dated August 5, 2005, and recorded on September 19, 2005 as document number 0526213080, in the COOK County Recorder's Office, for the sum of \$168,000.00 executed by Salvador Sanchez and Maria Sanchez to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Acoustic Home Loans, LLC, its successors and assigns.

The legal description of the property being assigned is:

LOT 23 IN BLOCK 1 IN GROSS AND MOORE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT STREET) OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 36, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-36-304-046-0000
Address of Real Estate: 2808 West 36th Street, Chicago, Illinois 60632

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 22 day of May, 2019

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Acoustic Home Loans, LLC, its successors and assigns

TENISA BROOKS

Given under my hand and official seal,

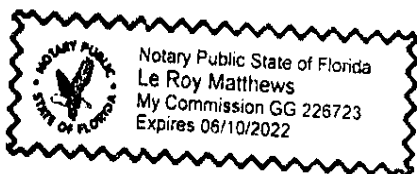
this 22 day of May, 2019

Commission expires 06/10 2022

NOTARY PUBLIC

State of Florida, County of Duval, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Acoustic Home Loans, LLC, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F19040157 LCARE



PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111

PREMIER TITLE