

UNOFFICIAL COPY

Doc#. 1914857117 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2019 12:47 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
GWENDOLYN ALBINO

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 10101290000286921 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5129702RL1  +

Loan#: 9753123430

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES W GERTIE, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 27, 2018 Recorded on: JULY 31, 2018 as Instrument No. 1821206190 in Book No. --- at Page No. ---

Property Address: 2410 ALGONQUIN RD APT 1, ROLLING MEADOWS, IL 60008-3513

County of COOK, State of ILLINOIS

PIN# 08-08-106-024-1262

Legal Description: See Attached Exhibit

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Loan#: 9753123430 Srv#: 5129702RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 14 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

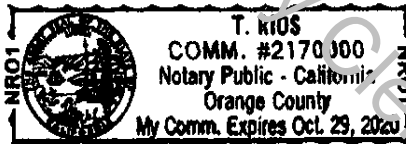
By: 
Sarah N. Loffler Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On MAY 14 2019, before me, T. Rios, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): T. Rios



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Notary's Office

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SERVICE# 5129702RL1

EXHIBIT "A" Legal Description

UNIT NUMBER 2410-1 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT A IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office