

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1914806002 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2019 09:49 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** *477 "TORRES" Lender ID:BP2 Cook, Illinois
MIN #: 100146460000468669 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., A LICENSED LENDER ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by PEDRO TORRES JR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., A LICENSED LENDER ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/09/2015 Recorded: 05/22/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1514208050, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 53 IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 27, 2007.72 FEET EAST OF THE SOUTHWEST CORNER' OF SAID NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE 650.28 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE 858.5 FEET TO THE SOUTHWESTERLY LINE OF CALUMET TERMINAL RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 18 FEET TO A POINT 867.9 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 441.3 FEET; THENCE SOUTH 432.62 FEET AND THENCE WEST 192.6 FEET AND THENCE SOUTH 434.28 FEET TO THE PLACE OF BEGINNING RECORDED ON JULY 3, 1891, BOOK 49, PAGE 38, DOCUMENT 1498465, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-27-107-005-0000
Property Address: 12249 S 45TH AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

