

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7133615331

Doc#: 1914808020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2019 10:59 AM Pg: 1 of 1

PREPARED BY: C/O FIRST AMERICAN MORTGAGE SOLUTIONS, INC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
ATTN: PHH MORTGAGE CORPORATION
C/O FIRST AMERICAN MORTGAGE SOLUTIONS, INC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 19-14-420-008-0000



CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE.

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to PINGORA LOAN SERVICING, LLC located at 1755 BLAKE STREET, SUITE N200, DENVER, CO 80202, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 08, 2015, executed by EDUARDO GONZALEZ, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 14, 2015 as Document/Instrument No. 1513408054; MODIFICATION RECORDED ON 08/17/2017 AS DOCUMENT # 1722901137, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 IN BLOCK 2 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3539 W 61ST PL, CHICAGO, IL 60629

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

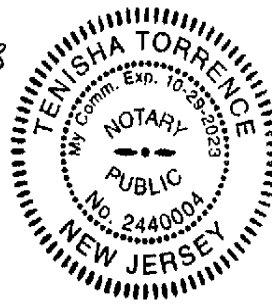
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 22 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Name: Marissa J. Pack
Title: Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington
On MAY 22 2019 before me, Tenisha Torrence, personally appeared Marissa J. Pack known to me to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tenisha Torrence (COMMISSION EXP. 10/29/2023)
NOTARY PUBLIC



RECORDING TO CORRECT THE ASSIGNEE ON ASSIGNMENT
RECORDED 04/25/2018. DOC. 1811501095

PH8050117IM - AM - IL

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MIN: 100097013120568709
MERS PHONE: 1-888-679-6377