

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER



When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

Doc# 1914813147 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/28/2019 03:19 PM PG: 1 OF 2

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*8800 YALDA

MIN #: 100196399014799025 SIS #: 1-888-679-6377

Date of Assignment: May 16th, 2019

Assignor: GUARANTEED RATE, INC. at 3940 N RAVENWOOD AVE, CHICAGO, IL 60613-2420

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ASHOURINA YALDA AND NAMROOD YALDA, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Date of Mortgage: 09/01/2017 Recorded: 09/12/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1725539105 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-28-203-062-1143

Property Address: 306 MONARCH DR, STREAMWOOD, IL 60107

Legal: UNIT 2104-26S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMNTS IN SOUTHWICK ON SUTTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09108422 AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$186,558.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*DB7\*DB7NATT\*05/16/2019 10:36:03 AM\* NATTO1NATTA000000000000001964169\* ILCOOK\* \*\*\*\*\*8800 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DB7NATT\*

Handwritten signatures and initials, including 'S', 'M', 'N', 'C', 'H', and 'BW'.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

GUARANTEED RATE, INC.

On 5/20/19

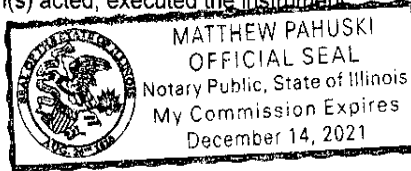
By: [Signature]  
TERESA MELZER  
FINAL DOCS MGR

STATE OF ILLINOIS  
COUNTY OF COOK

On 5/20/2019, before me, MATTHEW PAHUSKI, a Notary Public in and for COOK COUNTY in the State of ILLINOIS, personally appeared TERESA MELZER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
MATTHEW PAHUSKI  
Notary Expires: 12/14/2021



(This area for notarial seal)

Prepared By: David Batzin, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432