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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1914817072 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2019 11:58 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500382089
ROBERT M FITZGERALD
PO Date: 05/10/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT M FITZGERALD AND AMY MATEL/ AKA AMY FITZGERALD H/W
to **PNC BANK NATIONAL ASSOCIATION** dated March 31, 2016 calling for the original principal sum of dollars
(\$51,000.00), and recorded in Mortgage Record , page and/or instrument # **1611819104**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
3631 FOREST AVE UNIT C, BROOKFIELD IL - 60513
Tax Parcel No. **15-34-415-042-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of May, 2019.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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ROBERT M FITZGERALD

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of May, 2019 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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ROBERT M FITZGERALD

7500382089

PO Date: **05/10/2019**

EXHIBIT A

THAT PART OF LOTS 10, 11 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND, BOUNDED AND DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13), THENCE NORTH 00 DEGREES 12 MINUTES 40 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 59 67 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE THE EAST LINE OF FOREST AVENUE), THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 60 54 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 21 0 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 45 0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 21 0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 45 0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN CROSSDALE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS