

# UNOFFICIAL COPY

Doc#: 1914817009 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/28/2019 09:54 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578261885

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 20-26-122-042-7000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601. Assignor, does hereby grant, assign, and transfer to SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119. Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 04, 2008, executed by JOHN F MORRIS III, MARRIED. Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on FEBRUARY 11, 2008 as Document/Instrument No. 080212195 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7352 S WOODLAWN AVE, CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 5-2-19  
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

  
CYNTHIA M. BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On 5-2-19, before me, TAMIAH B. KERNS, personally appeared CYNTHIA M. BROCK known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TAMIAH B. KERNS (COMMISSION EXP. 04/21/2020)  
NOTARY PUBLIC



# UNOFFICIAL COPY

SH8070117IM 0578261885 MORRIS

## LEGAL DESCRIPTION

LOT 21 AND LOT 22 (EXCEPT THE SOUTH 22 FEET THEREOF) IN BLOCK 18  
IN CORNELL, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 26,  
THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2  
OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST  
OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 35, ALL IN TORNWHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN 20-26-122-042-0000

Office of Cook County Clerk's Office