

# UNOFFICIAL COPY



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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/28/2019 01:05 PM PG: 1 OF 2

## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
PLAZA HOME MORTGAGE INC 2 PIERCE PL ITASCA, IL 60143

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Grady	Robert		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
759 Pleasant Ave	GLEN ELLYN	IL	60137	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Grady	Sean	B	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
PLAZA HOME MORTGAGE INC				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2 PIERCE PL	ITASCA	IL	60143	USA

4. COLLATERAL: This financing statement covers the following collateral:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction     Manufactured-Home Transaction     A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien     Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor     Consignee/Consignor     Seller/Buyer     Bailee/Bailor     Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

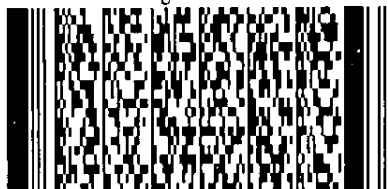
International Association of Commercial Administrators (IACA)

FILING OFFICE COPY - UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

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474mm Chicago Title



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## EXHIBIT 'A'

Order No.: 19WNW699021GV

For APN/Parcel ID(s): 17-03-222-015-0000, 17-03-222-018-0000 and 17-03-222-020-0000

APARTMENT 11B LOCATED IN THE COOPERATIVE BUILDING COMMONLY KNOWN AS 860-880 NORTH LAKE SHORE DRIVE, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1(A):

LOT "A" IN THE SUBDIVISION OF LOTS 42 TO 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1(B):

THE EAST 33 FEET OF LOT 42 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 (EXCEPT THAT PART LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF LOT 1 AND SAID MOST WESTERLY EXTENDED) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EQUITABLE RIGHT FOR THE BENEFIT OF PARCELS 1 (A), 1 (B), AND 2 AFORESAID AS CREATED UNDER BUILDING RESTRICTIONS CONTAINED IN THE AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 17922 AND LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1949, AND KNOWN AS TRUST NO. 7535, DATED OCTOBER 24, 1963, AND RECORDED OCTOBER 28, 1963, AS DOCUMENT NO. 18954413, PROVIDING THAT NO STRUCTURE SHALL BE ERECTED ON THE HEREINAFTER DESCRIBED PREMISES WHICH SHALL BE MORE THAN 24 FEET IN HEIGHT ABOUT PRESENT GRADE (FOR ALL PURPOSES UNDER SAID AGREEMENT PRESENT GRADE BEING DEEMED TO MEAN THE GRADE 13 FEET 9 INCHES ABOVE THE CITY OF CHICAGO DATUM) AND THAT IF ANY STRUCTURE SHALL EXCEED A HEIGHT OF 8 FEET ABOVE PRESENT GRADE ON SAID PREMISES, SO MUCH OF SAID STRUCTURE AS EXCEEDS 8 FEET IN HEIGHT ABOVE PRESENT GRADE SHALL BE COMPLETELY ROOFED OVER AND THE ROOF SURFACE THEREOF SHALL NOT BE USED FOR ANY OTHER PURPOSE EXCEPT THAT LANDSCAPING OF SUCH ROOF SHALL BE PERMITTED.