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Illinois Anti-Predatory **Lending Database Program** 

Certificate of Exemption

Doc#. 1914833076 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 05/28/2019 11:49 AM Pg: 1 of 3



844-768-1713

The property identified as:

PIN: 20-35-116-003-0000

Address:

Street:

8113 S DREXEL AVE

Street line 2:

City: CHICAGO

**ZIP Code: 60619** 

Lender: QUEST TRUST COMPANY FBO GLADYS NTARY KE JRA 3374811 12 Clorts

Borrower: E320 LP

Loan / Mortgage Amount: \$50,000.00

This property is located within the program area and is exempt from the requirements of 765 1203 77/70 et seq. because it is not owner-occupied.

Certificate number: 4F071A89-9CA7-40F5-9BEA-7D702D17D309 Execution date: 5/8/2019

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## MORTGAGE-STATUTORY FORM (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose.	
THE MORTGAGOR E320 LP of the CITY OF FREMONT	
in the County of ALAMEDA and State of CALIFORNIA,	
MortgageS * Que Trust Company FBC  and Warrant S To Stadys Trust of the city of Eules County  of Torrant and State of Texas  to secure the payment of a certain promissory note	
executed by the mortgagor executed by the mortgagor , pearing even date herewith.	
payable to the order of Gladys Nijanyke in the amount of \$50,000.00	
**	
## Quest Trust Company FBO Gladys Ntarylke 1RP2374811	
the following described real estate, to-wit:	Above Space for Recorder's Use Only
THE NORTH 2/3 OF LOT 41 AND THE SOUTH 2/3 OF LOT 42 IN BLOCK 137 SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRIN	
situated in the County of Cook in the State under and by virtue of the Homestead Exemption Laws of this State.	of Illinois, hereby releasing and waiving all rights
Permanent Real Estate Index Number(s): 20-35-116-003-0000 Address(es) of real estate = 8113 S DREXEL AVENUE, Chicago, IL 60619	
Dated thisday of	(SEAL)
	E320 LP (SEAL)
	(SEAL)
	(SEAL)

1914833076 Page: 3 of 3

## **UNOFFICIAL COPY**

State of Colifornia, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MEREBY CERTIFY that David Ray manager of E20LP personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth Given under my hand and citicial seal this & day of May 20,9 Commission expires 08-07-207-1 I.S. PAHWA **Notary Public** COMM. # 2204573 OTARY PUBLIC+CALIFORNIA ALAMEDA COUNTY Commission Expires August 07, 2021

> Prepared by: Sharon Roos Kirkpatrick 1460 Renaissance Dr SUITE 314 Park Ridge, IL 60065

This instrument was prepared at the direction of and not in represerration of said parties

Office