

# UNOFFICIAL COPY

Doc#: 1914833138 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/28/2019 01:35 PM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 1209112712**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **10-34-312-055**



## RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 26, 2012** executed by **MERAKLEN LESKAJ AND LARA LESKAJ, HUSBAND & WIFE AS TENANTS BY ENTIRETY**, Mortgagor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **NOVEMBER 01, 2012** as Instrument No. **1230608192** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING REAL ESTATE SITUATED IN THE VILLAGE OF LINCOLNWOOD, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 22 IN BLOCK 17 IN LINCOLNWOOD TERRACE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST OF THE SOUTHWEST 1/4 ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST (EXCEPT PART EAST OF THE RAILROAD) IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO LARA LESKAJ AND MERAKLEN LESKAJ BY NICK G. MERIKAS AND LINDA B. MERIKAS AND DANIEL N. MERIKAS IN A WARRANTY DEED EXECUTED 7/5/2011 AND RECORDED 7/29/2011 IN INSTRUMENT NO. 1121013025 OF THE COOK COUNTY, IL LAND RECORDS.**

PROPERTY ADDRESS: **6628 N KILBOURN AVE, LINCOLNWOOD, IL 60712**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 21, 2019**.

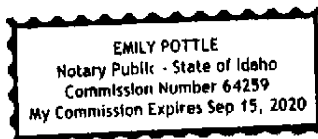
**PENTAGON FEDERAL CREDIT UNION**

  
**CHRISTY BROWN, ASSISTANT SECRETARY**

**STATE OF IDAHO**                      **COUNTY OF BONNEVILLE**                      ) ss.

On **MAY 21, 2019**, before me, **EMILY POTTLE**, personally appeared **CHRISTY BROWN** known to me to be the **ASSISTANT SECRETARY** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**EMILY POTTLE (COMMISSION EXP. 09/15/2020)**  
**NOTARY PUBLIC**



POD: 20190425  
PD8022819IM - LR - IL

