### **UNOFFICIAL COPY**

Doc#. 1914834022 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/28/2019 09:47 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0386686281

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CAROL J BOONE to WELLS FARGO BANK, N.A. bearing the date 04/30/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1512655149</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-17-104-115-0000

Property is commonly known as: 1825 LANCAS HIRE CT, SCHAUMBURG, IL 60194.

Dated this 22nd day of May in the year 2019 WELLS FARGO BANK, N.A.

ANDDE MIDANDA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406798697 DOCR T221905-07:50:02 [C-2] ERCNIL1

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Loan Number 0386686281

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of May in the year 2019, by Andre Miranda as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 406798697 DOCR T221905-07:50:02 [C-2] ERCNIL1



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Loan Number 0386686281

#### 'EXHIBIT A'

PARCEL 1: UNIT III IN AREA 15 OF LOT 6 IN SHEFFIELD TOWN SCHAUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971, AS DOCUMENT NUMBER 21487751 IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21298600 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



