

UNOFFICIAL COPY

Doc#. 1914834032 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2019 09:51 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAMER OMEROVIC** to **CITIMORTGAGE, INC.** bearing the date 12/16/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0436202642**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-10-316-038-1013

Property is commonly known as: 4452 W GUNNISON ST. #2D, CHICAGO, IL 60630-2537.

Dated this 21st day of May in the year 2019

NEW RESIDENTIAL MORTGAGE LLC, by DITECH FINANCIAL LLC, its Attorney-in-Fact

A handwritten signature in black ink, appearing to read "Jeanette Roikes", written over a horizontal line.

JEANNETTE ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 406802155 DOCR T211905-12:27:15 [C-2] ERCNIL1



D0037526132

UNOFFICIAL COPY



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2019, by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022

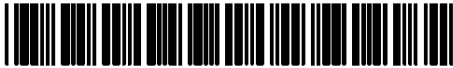


ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 406802155 DOCR T211905-12:27:15 [C-2] ERCNIL1



D0037526132

Property of Cook County Clerk's Office

UNOFFICIAL COPY



'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2D IN THE 4452-4456 W. GUNNISON STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 30, 31 AND THE WEST 1/2 OF LOT 32 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED JUNE 28, 2001 BY LOULEE, INC. AN ILLINOIS CORPORATION AND RECORDED AS DOCUMENT NUMBER 0010578272, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 10 AND PARKING 10 AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.



406802155



D0037526132

Property of Cook County Clerk's Office