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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1914906016 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 05/29/2019 09:55 AM Pg: 1 of 3

Loan Number 0553082157

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHELLE MILLER AND ANTHONY LEHNEN to MORTGAGE. FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSOR'S AND ASSIGNS bearing the date 06/20/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1417429016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-06-401-022-0000

Property is commonly known as: 819 LINDEN AVE OAK PARK, IL 60302.

Dated this 24th day of May in the year 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406874344 MIN 100196399005793342 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241905-12:20:59 [C-2] ERCNIL1





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Loan Number 0553082157

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of May in the year 2019, by Kostadina Eisele as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY NOTARY PUBLIC STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406874344 MIN 100196399005793342 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241905-12:20:59 [C-2] EF CNUL1

Ollny Clark's Office

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'EXHIBIT A'

LOT 18 IN BLOCK "B" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF BLOCK 1 ALL OF BLOCKS 2, 3 AND 4 IN L. AND W. F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



