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Warranty DEED
ILLINOIS STATUTORY

Doc#. 1914915003 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/29/2019 12:37 PM Pg: 1 of 3

Dec ID 20190501684924

ST/CO Stamp 0-408-989-600 ST Tax \$335.00 CO Tax \$167.50

City Stamp 1-194-651-552 City Tax: \$3,517.50

THE GRANTOR(S), RAJENDRA'SONARIKAR AND SONALI'SONARIKAR of the City of Round Lake, County of Lake, State of IL, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, convey(s) and Warranty DEED to BRITTANY#ROTH (Grantee's Address) 70 W Burton Place, 706, Cook, Chicago, IL, 60610 of the County of Cook, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:UNITS 1310 AND GU-075 IN 17' 1600 MUSEUM PARK CONDOMINUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED 'RC PERTY: PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 1 LAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARA TO THE CONDOMINIUM RECORDED AS DOCUMENT-0835010078, AS AMENDED FROM TIME TO TIME, TOGETHER 11 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLING IS PAR A SEC EXHAT A SECRETARY AS A SECOND OF THE THEORY OF THE COMMON ELEMENTS. ALL IN COOK COUNTY ILLING IS PAR A SEC EXHAT A SECOND OF THE THEORY OF THE COMMON ELEMENTS. ALL IN COOK COUNTY ILLING IS PAR A SEC EXHAT A SECOND OF THE COMMON ELEMENTS. ALL IN COOK COUNTY ILLING IS PAR A SEC EXHAT A SECOND OF THE COMMON ELEMENTS.

SUBJECT TO: Covenants, conditions and restrictions of records

Permanent Real Estate Index Number(s): 17-22-304-092-1076+17-22-301-092-1349

Address of Real Estate: 1629 S. Prairie Ave., Unit 1310 and GU75, Chicago, IL 60616

Larendia /1/

SONALL SONARIKAR

Chicago Title(L) 19GNW278216SK HE

HD 1 of 2

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I, the undersigned, a Notary Public in a			
personally known to me to be the pers me this day in person, and acknowled voluntary act, for the uses and purpose	on(s) whose name(s) are subsc laed that she signed, sealed, a	ribed to the foregoing ins and delivered the said ir	strument, appeared before strument as her free and
Given under my hand and official	seal, this	day of	lay.
STATE OF ILLINOIS, COUNTY OF	"OFFICIAL SEAL"  JOY SEPPALA  Notary Public, State of illinois  My Commission Expires 07/08/2		(Notary Public)
I, the undersigned, a Notary Public in arpersonally known to me to be the persone this day in person, and acknowledge act, for the uses and purposes therein	on(s) whose name(s) are subso ed that he signed, sealed, and de	ribed to the foregoing in livered the said instrume	RAJENDRA SONARIKAR strument, appeared before nt as his free and voluntary
Given under my hand and official	seal. this	day of	Day.
	Bosse en moscococco	×	U
	"CFFICIAL SBAL"  JO' SEPPALA  Notary Public, First of Illinois  My Commission & piron 07/08/2		(Notary Public)
Prepared By:	JCY SEPPALA  Notary Public, Field of Illinois  My Commission & pirop 17/08/22	<u> </u>	(Notary Public)
Prepared By:  Ahmed, Motiwala, 4438 Oakton Street	JCY SEPPALA  Notary Public, Field of Illinois  My Commission & pirop 17/08/22		(Notary Public)

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# EXHIBIT A LEGAL DESCRIPTION

Order No.: 19GNW278216SK

For APN/Parcel ID(s): 17-22-304-092-1076 and 17-22-304-092-1349

#### PARCEL 1:

UNITS 1310 AND CU 975 IN THE 1600 MUSEUM PARK CONDOMINUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 083501 1070, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-076 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0835010078, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS SET FORTH IN AND CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT 0329632054, IN COOK COUNTY, ILLINOIS.

Offica