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Recording Requested By:
REGIONS



1914916056

When Recorded Return To:
LINDSEY BREWER
REGIONS
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc# 1914916056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/29/2019 04:24 PM PG: 1 OF 3



RELEASE OF MORTGAGE

REGIONS #.0000896309934 "GEORGOPO" Lender ID:6177842/1696479243 Cook, Illinois PIF: 04/18/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by THEO P GEORGOPOULOS AND JETTE S GEORGOPOULOS, originally to MORTGAGE MART INC, in the County of Cook, and the State of Illinois, Dated: 06/25/2004 Recorded: 07/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0419616022, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18013160571003

Property Address: 4529S PRESCOTT AVENUE UNIT 2W, LYONS, IL 60534

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On April 19th, 2019

By:
DONNA BURCH, Assistant Vice-President

S Y
P 3
S N
M Y
SC Y
E Y
INT DT
D 5-15-19


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 19th day of April, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 12/11/2020 #118571



Prepared By:
Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

See Legal Description

3. Legal Description:

UNIT 2W TOGETHER WITH 75% UNDIVIDED PERCENTAGE INTEREST IN THE 4529 PRESCOTT AVENUE CONDOMINIUM AS DELINEATED IN THE PLAT OF SURVEY ATTACHED AS EXHIBIT A, AND AS LISTED ON EXHIBIT B ATTACHED THERETO AND AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED 03/30/2004 AS DOCUMENT NUMBER 0409029203.

UNIT 2W OF LOT 3 IN POTOKAR-STELIGERWALD RESUBDIVISION OF LOT 29 IN STATE ROAD SUBDIVISION NO. 2 AND PART OF LOT 15 IN RIVERSIDE ACRES, ALL IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION AS DOCUMENT 23041578 IN THE OFFICE OF THE RECORDER OF DEEDS ALL IN COOK COUNTY, ILLINOIS, FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-01-316-055-0000.

Georgo Poulas