## **UNOFFICIAL COPY**

Doc#. 1914917006 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
This state: 05/29/2019 09:32 AM Pg: 1 of 3
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Dec ID 20190501673733

ST/CO Stamp 0-263-286-688 ST Tax \$670.00 CO Tax \$335.00

City Stamp 0-362-553-248 City Tax: \$7,035.00

## WARRANTY DEED (Tenancy by the Entirety)

GRANTOR(S), KAITLIN F. HAYES, an unmarried woman, of the City of CHICAGO, in the County of COOK, in the State of Illinois, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

CONVEY(S) and WARRANT(S) to the Grantee(s),

SHAWN CLANCY AND CARLA CLANCY, husband and wife, 24 S. Morgan, #705, Chicago, Illinois, the following described real estate, to wit (the "Property"):

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Nos:

17-17-2111-043-1004

Commonly Known As:

1035 W. Monroe Street, Unit 4

Chicago, Illinois 60697

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, NOT in Tenancy in Common NOR as Joint Tenants, but as TENANTS BY THE ENTIRETY, forever.

SUBJECT TO: (1) General real estate taxes for 2018 and subsequent years: (2) Applicable zoning and building laws and ordinances and other ordinances of record; (3) Covenants, conditions, restrictions, easements and agreements of record; provided none of the foregoing materially adversely affect Grantee's use of the Property as a condominium residence; (4) Terms, provisions, covenants, conditions and options contained in and rights and easements established by the Declaration of Condominium Ownership recorded November 2, 2006 as document no. 0630615007, as amended from time to time; (5) Limitations and conditions imposed by the Condominium Property Act of the State of Illinois; and (6) Acts done or suffered by Grantee or anyone claiming by, through or under Grantee;

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# **UNOFFICIAL COPY**

DATED this TWENTY THIRD DAY OF MAY, 2019

Salt Hayes
Kaitlin F. Hayes

STATE OF A SINOIS ) SS COUNTY OF COGS )

I, the undersigned, a Notary Public for the County and State aforesaid, DO HEREBY CERCIFY that Kaitlin F. Haves personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered too said instrument as her free and voluntary act, for the uses and purposes therein set forth,

Given under my hand and notary seal this 13rd day of May, 2019.

"OFFICIAL SEAL" KATHY ROJINA

Notary Public, State of Mincis
My Commission Expires 1/19/2/21

Prepared By:

WARREN C. LASKI, ESQ., 1751 W. Surf. Chicago, Illinois 60657

Tax Bill To: Return To: SHAWN AND CARLA CLANCY, 1035 W. Monroe, Unit 4. Chicago, Illinois 60607 FRANK W. JAFFE, ESQ., Jeffe & Berlin, L.L.C., 111 W. Washington Street Stite 900,

Chicago, Illinois 60602

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### EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4 IN THE 1035 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25.00 FEET OF THE EAST 75.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 26.64 FEET OF THE EAST 79.92 FEET OF AFORESAID TRACT, EXCEPTING THEREFROM THE NORT 116.67 FEET THEREOF. WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630615007, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED 7 C THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1631615007.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.