

UNOFFICIAL COPY

Doc#. 1914933354 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/29/2019 11:56 AM Pg: 1 of 2

When Recorded Mail To:
OneMain Financial
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 26695041

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN BEMBENEK AND SUZANNA BEMBENEK** to **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AN ILLINOIS CORPORATION** bearing the date 01/12/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0501339642**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 89 (EXCEPT THE WEST 1/2) AND LOT 90 IN ARTHUR DUNAS HARLEM AVENUE ADDITION UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 24-19-303-024-0000

Property is commonly known as: 7034 W 116TH, WORTH, IL 60482.

Dated this 21st day of May in the year 2019

ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 406772143 NOASSN DOCR T211905-12:23:19 [C-3] ERCNIL1



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Loan Number 26695041

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2019, by Alan Baker as VICE PRESIDENT of ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022

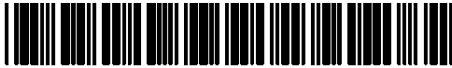


ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 406772143 NOASSN DOCR T211905-12:25:19 [C-3] ERCNIL1



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Property Of Cook County Clerk's Office